TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CARELINA

GREENVILLE COUNTY

DLLIE HARRS NORTH

3, 9,2,

Know All Men by These Presents:

We, Sidney L. Major and Sue Davis Major

in the State aforesaid,

in consideration of the sum of

Fifteen Hundred and No/100 (\$1500.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ethel C. Burry, her heirs and assigns forever:

Al' those two certain lots of land in Greenville County, State of South Carolina, in Chick Springs Township, being known and designated as lots Nos. 45 and 46, as shown on a rlat of Fine Brook Development, recorded in the R.M.C. Office for Greenville County in Plat Book Z at Page 148, and having according to said plat the following metes and bounds, to-wit:

B GIMING at an iron rin in the Northeastern corner of the intersection of Bridges Evenue and Brewster Drive, and running thence along Brewster Drive, N. 16-54 W. 150 foot to an iron rin on the edge of a power transmission right-of-way 'ine; thence along said rightof-way II. 73-06 F. 145 feet to an iron pin at the joint rear corner of lots 85 and 45: thence along the line of lot 85, S. 16-54 E. 150 feet to an iron pin on the Northern side of Bridges Averue: thence along Bridges Avenue, S. 73-06 W. 145 feet to an iron cin, the point of beginning.

Being the same premises conveyed to the grantors by deed recorded in Book of Deeds 516 at Page 101.

Grantee is to pay 1' 55 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawrency claiming or to claim the same or any part				
Witness the grantor's(s') hand and seal this	18 <b>t</b> h	day of	February	in the year
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-	Tive 📝	•	·	•
	) Sheet	lucy of	Mayor.	(Seal) .
Signed, Sealed and Delivered in the Presence of	Suc	Davi	Major .	(Seal)
- (Carte ff f) Cyn &	}			(Seal)
// L Z ON				(Seal)
<u>/</u>	J			(Seal)
STATE OF SOUTH CAROLINA,  Greenville County  Personally	appeared bei	ore me	na W. King	

and made oath that s he saw the within named grantor(s)

P1511-2-

Sidney I. Major and S e Pavis Fajor sign, seal and a strair act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_ A. D. 19\_\_55 :brugzy (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

I, J. L. Love

Notary Public, do hereby certify

Sue Davis Major unto all whom it may concern, that Mrs. Sidney L. Major wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

lease, and forever relinquish unto Ftrel C. Burry, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-Heirs and Assigns, all

tioned and released.		_	
CIVEN under my hand and seal this 18	)		
day of February A. D. 19 55		<i>7.</i>	
1 X AM	Just Xhila	2 Bright	
Notary Public for South Carolina		· · · · · · · · · · · · · · · · · · ·	
Cancelled documentary stamps attached: S. C. \$; U. \$	S. \$		
Party 18th . February	55 4 • 32	D 4586	